# **UNTAIN PROVINCE STATE**

OVERALL RANK WURL NAMES OVERALL 260



## IS HIRING!

Emergency faculty members to teach this 1st semester of AY 2025-2026 in Bontoc campus











#### **BACHELOR OF SCIENCE IN ACCOUNTANCY**

1 EMERGENCY FACULTY
1 PART-TIME FACULTY (CPA LAWYER) TO TEACH LAW ON OBLIGATIONS & CONTRACTS

#### BACHELOR OF SCIENCE IN CRIMINOLOGY

4 EMERGENCY FACULTY
1 PART-TIME FACULTY (DT 2-ARNIS & DISARMING TECHNIQUE)
6 PART-TIME FACULTY (PRACTICING LAWYERS)

#### BACHELOR OF SCIENCE IN INFORMATION TECHNOLOGY

**5 EMERGENCY FACULTY** 

**BACHELOR OF SCIENCE IN TOURISM MANAGEMENT** 

2 EMERGENCY FACULTY

#### **BACHELOR OF SCIENCE IN HOTEL MANAGEMENT**

7 EMERGENCY FACULTY
2 PART-TIME FACULTY

#### TEACHER EDUCATION-BONTOC CAMPUS

- \* ALL EMERGENCY FACULTY
  - 1 BACHELOR OF SCIENCE IN SPECIAL NEEDS EDUCATION
  - 1 BACHELOR OF SCIENCE IN EARLY CHILDHOOD EDUCATION
  - **2 BSED-MATHEMATICS**
  - **3 BSED-SOCIAL STUDIES**
  - **2 BSED-SCIENCE**
  - 2 NSTP
  - **5 GENERAL EDUCATION COURSES (GEC)**

#### **BACHELOR OF SCIENCE IN NURSING**

**40 EMERGENCY CLINICAL INSTRUCTORS** 

NOTE: APPLICANTS MUST BE MASTER'S DEGREE HOLDERS IN THEIR AREAS OF SPECIALIZATION OR ITS ALLIED/RELATED FIELDS.

### QUALIFIED APPLICANTS ARE ADVISED TO HAND IN THEIR APPLICATION PACKETS TO:

EDGAR G. CUE, PH.D SUC PRESIDENT III MOUNTAIN PROVINCE STATE UNIVERSITY BONTOC, MOUNTAIN PROVINCE

THRU: ZENAIDA Y. SOLIVEN HRMO DIRECTOR

#### **ATTACHMENTS**

FULLY ACCOMPLISHED PERSONAL DATA SHEET (CSC FORM 212)
AUTHENTICATED TRANSCRIPT OF RECORDS
UNEXPIRED LICENSE/CERTIFICATE OF RATINGS/ELIGIBILITY (AUTHENTICATED)
CERTIFICATE OF EMPLOYMENT/SERVICE RECORD (IF ANY)
PERFORMANCE RATINGS IN THE LAST 2 RATING PERIOD (IF ANY)
CERTIFICATE OF TRAINING/SEMINAR ATTENDED (IF ANY)

SUBMIT YOUR APPLICATION PACKETS TO THE HUMAN RESOURCE MANAGEMENT OFFICE ON OR BEFORE 16 JUNE 2025.

NOTE: APPLICANTS WITH INCOMPLETE DOCUMENTS WILL NOT BE ENTERTAINED.