

MOUNTAIN PROVINCE STATE UNIVERSITY



THE IMPACT
RANKINGS
OVERALL RANK
801-1000

WURI
The World
University
Rankings
for Innovation
OVERALL RANK
260



IS HIRING!

*Emergency faculty members to teach
this 1st semester of AY 2025-2026 in Tadian campus*



mpspc.edu.ph



Mountain Province State University



x.com/MPSPUOfficial



youtube.com/@mpsu1969

SCHOOL OF ENGINEERING

BACHELOR OF SCIENCE IN CIVIL ENGINEERING

4 LICENSED CIVIL ENGINEERS

1 LICENSED CIVIL ENGINEER (PART-TIME)

BACHELOR OF SCIENCE IN ELECTRICAL ENGINEERING

3 LICENSED ELECTRICAL ENGINEERS

BACHELOR OF SCIENCE IN GEODETIC ENGINEERING

1 LICENSED GEODETIC ENGINEER (PART-TIME)

NOTE: APPLICANTS MUST BE MASTER'S DEGREE HOLDERS IN THEIR AREAS OF SPECIALIZATION OR ITS ALLIED/RELATED FIELDS.

SCHOOL OF TEACHER EDUCATION

BACHELOR OF TECHNICAL-VOCATIONAL TEACHER EDUCATION

1 BTVTED-ELECTRICAL TECHNOLOGY

1 BTVTED-AUTOMOTIVE TECHNOLOGY

1 BTVTED-CIVIL TECHNOLOGY

1 BTVTED-GARMENTS & FASHION TECHNOLOGY

BACHELOR OF SECONDARY EDUCATION

2 BSED-MATHEMATICS

2 BSED-SOCIAL STUDIES

2 BSED-ENGLISH

1 BSED-MAPEH/PE

1 INFORMATION TECHNOLOGY EDUCATION

NOTE: APPLICANTS MUST BE MASTER'S DEGREE HOLDERS IN THEIR AREAS OF SPECIALIZATION OR ITS ALLIED/RELATED FIELDS.

SCHOOL OF AGRICULTURE AND FORESTRY

2 BACHELOR OF SCIENCE IN FORESTRY

**3 BACHELOR OF SCIENCE IN AGRIBUSINESS
BACHELOR OF SCIENCE IN ENTREPRENEURSHIP**

BACHELOR OF SCIENCE IN DAT-BAT (PARACELIS CAMPUS)

2 FULL-TIME

2 PART-TIME

2 BACHELOR OF SCIENCE IN AGROFORESTRY

2 BACHELOR OF SCIENCE IN ENVIRONMENTAL SCIENCE

**NOTE: APPLICANTS MUST BE MASTER'S DEGREE HOLDERS IN THEIR AREAS
OF SPECIALIZATION OR ITS ALLIED/RELATED FIELDS.**

**QUALIFIED APPLICANTS ARE ADVISED TO HAND IN THEIR APPLICATION
PACKETS TO:**

EDGAR G. CUE, PH.D
SUC PRESIDENT III
MOUNTAIN PROVINCE STATE UNIVERSITY
BONTOC, MOUNTAIN PROVINCE

THRU: ZENAIDA Y. SOLIVEN
HRMO DIRECTOR

ATTACHMENTS

FULLY ACCOMPLISHED PERSONAL DATA SHEET (CSC FORM 212)
AUTHENTICATED TRANSCRIPT OF RECORDS
UNEXPIRED LICENSE/CERTIFICATE OF RATINGS/ELIGIBILITY (AUTHENTICATED)
CERTIFICATE OF EMPLOYMENT/SERVICE RECORD (IF ANY)
PERFORMANCE RATINGS IN THE LAST 2 RATING PERIOD (IF ANY)
CERTIFICATE OF TRAINING/SEMINAR ATTENDED (IF ANY)

SUBMIT YOUR APPLICATION PACKETS TO THE HUMAN RESOURCE MANAGEMENT OFFICE
ON OR BEFORE 16 JUNE 2025.

NOTE: APPLICANTS WITH INCOMPLETE DOCUMENTS WILL NOT BE ENTERTAINED.